



ॐ विश्व गुरु दीप हिन्दू मन्दिर
OM Vishwa Guru Deep Hindu Mandir
Mahaprabhuji the Universal Guru
Hindu Religious Community and Spiritual School

An International Sri Deep Madhavananda Ashram Fellowship Member

BASIC RULES OF FAITH

(Statutes)

[English Translation]

§1 **NAME:** OM VISHWA GURU DEEP HINDU MANDIR
Mahaprabhuji the Guru of the Universe
Hindu Religious Community and Spiritual School

The name may not be changed.
(The name is hereinafter referred to as HINDU MANDIR)

§2 **BASIS OF THE RELIGIOUS BELIEF:**

The community consisting of the members of HINDU MANDIR:

respect BHAGWAN SRI DEEP NARAYAN MAHAPRABHUJI (1828–1963, Bari Khatu, Rajasthan, India) as the SUPREME incarnation of divine love.

Compliance with religious beliefs:

The spiritual leaders (Swami, Pandit, Brahmin or another person) appointed by the GURU representing the MAHAPRABHUJI performing services in the HINDU MANDIR ensure that all activities of the HINDU MANDIR be devoted to the teachings and thoughts of BHAGWAN SRI DEEP NARAYAN MAHAPRABHUJI. As long as no spiritual leader(s) is/are available in the HINDU MANDIR, the Leadership and the Council of the Devotees shall be responsible for compliance with the religious beliefs.

The bases of the religious beliefs of the HINDU MANDIR may not be changed.

§3 **Organizations, Executive and Representative Bodies:**

ORGANIZATIONS: 1. COMMUNITY OF DEVOTEES

The biennial General Meeting of the devotees or General Meeting of the Delegates, which elects (re-elects) the LEADERSHIP.

The consent of the GURU inheriting the spiritual heritage of BHAGWAN SRI DEEP NARAYAN MAHAPRABHUJI, as continuer of the master chain, is required for the election/re-election of the leadership.

2. LEADERSHIP OF THE HINDU MANDIR, which is the supreme body of the HINDU MANDIR.

3. COUNCIL OF THE DEVOTEES, which is a consultation body of 3 to 27 members, commissioned by the LEADERSHIP if justified by the operation and tasks of the HINDU MANDIR.

OFFICIALS: Members of the LEADERSHIP in accordance with the Organizational and Operational Rules.

REPRESENTATIVE: President, or in his absence the Vice President.

§4 **Organisational form of HINDU MANDIR**

- *Church Association pursuing religious activities as a base aim, established for an indefinite period.*
The term “church” is legible in the internal use of the association, with regards to more than 21 years long church status, which was revoked by the 8/2012. (II. 29.) resolution of the Parliament in accordance with the Act CCVI of 2011.

§5 **HINDU MANDIR meets the provisions of §7(3) and §14(2)f) of Act CCVI of 2011:**

- *the members of the HINDU MANDIR hereby declare that the religious activities of the church are not contrary to the Fundamental Law (Constitution), do not conflict with rules of law, do not violate the rights and freedoms of other communities, or human dignity.*

§6 **AREA OF OPERATION:** Hungary, mainly, but not exclusively.

§7 **Activities, principles of operation and objectives of the HINDU MANDIR:**

To exercise the hindu religion, as well as to acquire an insight into and search the science based on the hindu religion in accordance with the teachings and spirit of BHAGWAN SRI DEEP NARAYAN MAHAPRABHUJI.

In detail:

- a. To exercise the hindu religion.
- b. To operate as a religious centre for the hindus living in Hungary and those interested in Hinduism. Organization of hindu religious festivities.
- c. To contribute to the world peace.
- d. To study, translate and publish the Vedas, Upanishads, Sutras and other documents, organize courses and lectures related to the above fields.
- e. To invite Yogis, Pandits, Brahmins, Swamis and Scientists and organize lectures and series of lectures.
- f. To organize yoga lectures and courses.
- g. To search and foster the culture and historical traditions based on Vedic traditions (philosophy, architecture, classical Indian music, dance, fine and applied arts, etc.), to organize courses and lectures related to such fields.
- h. Charity and welfare activities. Collection of donations with charity aims. To provide help to areas and groups of people afflicted by Acts of God, catastrophes, poverty, distress, natural and other catastrophes both in and outside Hungary.
- i. To establish and develop libraries.

- j. School organization: pre-school, primary, secondary and higher education, specialist training.
- k. To establish and foster relations primarily with the domestic, foreign and international organizations following the teachings of BHAGWAN SRI DEEP NARAYAN MAHAPRABHUJI.
- l. To represent and emphasize in all possible ways the importance of a vegetarian way of life. To establish vegetarian catering facilities (e.g. restaurant, buffet, shops, etc.).

§8 Financial conditions and cover of the operation of the HINDU MANDIR:

- a. Regular and occasional donations of devotees.
- b. Donations by Hungarian, foreign and international organizations, foundations, business organizations and companies, enterprises or private persons.
- c. Preparation and sale of written and electronic information material (e.g. manuscripts, books, newspapers, audio and video cassettes, etc.) required for exercising religious life and teaching.
- d. Revenues from courses, seminars, camps, lectures and schools.
- e. Operation of vegetarian kitchen, buffet, food and accessories shop necessary for exercising religious life.
- f. State subsidy
- g. *All other revenue sources provided to our church by rules of law in force.*

§9 Membership of HINDU MANDIR

Each private individual who accepts the Regulation of Religious Beliefs of HINDU MANDIR may be a MEMBER of HINDU MANDIR. Sponsor Member may be each legal entity which supports the principles and objectives of the HINDU MANDIR.

Only those members have voting right in the matters of the HINDU MANDIR who provide for their being available on any information channel, e.g. letter, telephone, e-mail, etc., and also give notice of any changes in their data. Sponsor Member legal entities do not have voting right.

Membership is terminated:

1. By resignation, which shall be forwarded in writing to the Leadership.
2. By deletion (e.g. death, exclusion, etc.).

§10 Emblem:

Attached hereto graphically, which may be used as an emblem on all means of information and authentication.

The seal is the emblem with the following round inscription:
OM VISHWA GURU DEEP HINDU MANDIR Hungary, Budapest



§11 **Termination of the HINDU MANDIR:**

Termination may only be decided at the extraordinary meeting of the COMMUNITY OF DEVOTEES, provided that at least two-thirds of the members entitled to voting are present.

The COMMUNITY OF DEVOTEES shall decide on the:

- Form of termination
- Further use of assets; the assets may only be transferred to an organization with similar objectives. Such decision may only be made with the consent of the GURU inheriting the spiritual heritage of BHAGWAN SRI DEEP NARAYAN MAHAPRABHUJI, as continuer of the master chain.

§12 The Organizational and Operational Rules drawn up and amended by the Leadership shall govern all issues not detailed in the Regulation of Religious Beliefs.

In this text of uniform structure the latest amendments are indicated by italic letters.

AUTHENTICATION: *The congregation of the Community of Devotees of 22 April 2012 accepted the Regulation of Religious Beliefs of OM VISHWA GURU DEEP HINDU MANDIR as amended above.*

Authenticated by the following signatures:

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Keeper of the Minutes

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Authenticator of the Minutes No. 1.

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Authenticator of the Minutes No. 2

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OM VISHWA GURU DEEP HINDU MANDIR
president